

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

March 5, 2005

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 32

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 4, strike "that the secretary".
2. On page 2, strike lines 5 through 14 in their entirety.
3. On page 2, line 15, strike "BE IT FURTHER RESOLVED".

Respectfully submitted,

Gail C. Beam, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against

Yes: 6

No: 0

Excused: Gutierrez

Absent: None